

MBAC12 Exhibitor Registration

Conference dates - June 25-26, 2012

Conference Set up and Exhibit Dates/Times

Set up

Option 1: Sunday, June 24, 2012 - Noon-3pm

Option 2: Monday, June 25, 2012 - 6am-7:30am

Exhibits are open 7:30am-4:30pm each day of the conference. There are two 30-minute breaks and a one-hour lunch break for key networking each day.

LOCATION

Minneapolis Convention Center

1301 2nd Ave S., Minneapolis, MN 55403-2710

For direction and parking information visit the MCC website: www.minneapolisconventioncenter.com

BENEFITS

In addition to exposure at the conference, each exhibitor will receive the following:

Complimentary listing in the program that is distributed to all attendees at registration

Complimentary participant list with mailing address information (*phone numbers and e-mail not included*)

Complimentary conference registration for one company representative (up to a \$519 value)

Complimentary link to your website on conference website www.mncpa.org/mbac

Complimentary continental breakfast and coffee breaks throughout the day

Two complimentary lunches per day— Exhibitors may eat with attendees to allow for more networking

BOOTH SPECIFICATIONS

- Single, double and larger exhibit spaces are available. Each single booth is 10' wide by 8' deep, bordered on sides and back by drapery dividers and includes:
- 8' standard height table, draped and skirted
Additional tables may be ordered through **Hubbell Tyner Exposition Services** by calling 651-917-2632
- Or visit their Website <http://www.Hubbelltyner.com>
- Two folding chairs
- Single line booth sign
- **Exhibitor area is carpeted**

BOOTH LOCATION

Specific location requests are considered on a first-come, first-serve basis.

2012 EXHIBITOR FEES

***Single Booth \$995**

***Double Booth \$1,895 *THERE ARE NO REFUNDS FOR CANCELLATIONS.**

TO REGISTER

Complete the registration form (on reverse side) and return to the Society office with **full payment**. *Registration will not be confirmed until full payment is received.*

DEADLINES

To be included in **conference brochure** registration must be received by **April 2, 2012**.

To be included in the **conference program** registration must be received by **May 30, 2012**.

Registrations will be taken until the show is full.

Booth selection is determined by the date of registration

Website: www.mncpa.org/mbac

MBAC12 Exhibitor Registration

Show Directory Information. This is what will be published on our conference website and in the conference program

Company _____

Individual to be listed _____

Address City/State/Zip _____

Phone _____ Fax _____

E-mail _____ Website _____

Product/Service to be exhibited _____

Door Prize Drawing Item: _____ **Give-away (i.e. pens):** _____

Contact Information (if different from information above)

Contact _____ E-mail _____

Address _____ City/State/Zip _____

Phone _____ Fax _____

Hold Harmless Agreement: Neither the Minnesota Society of Certified Public Accountants (MNCPA) nor the Minneapolis Convention Center is responsible for injury to persons nor damage to/or loss of property belonging to the exhibitor or any person or persons. The exhibitor assumes full responsibility and liability for all injury to any and all persons or property in any way connected with the exhibitor's display, caused by the exhibitor or his agents. The exhibitor indemnifies and agrees to hold harmless the MNCPA, its members, officers, directors, and employees from any and all liability arising from damage to property or personal injury caused by the exhibitor or his agents. I have read and understand the Hold Harmless Agreement.

2012 Exhibitor Fees*: (Please check one)

Single Booth \$995

Double Booth \$1,895

All booths come with one (1) 8' table standard height table and two (2) chairs. Additional or alternative tables and chairs can be purchased by contact [Hubbell Tyner Exposition Services](#) at 651-917-2632.

Identify yourself as participating in the **MNCPA Management & Business Advisers Conference.**

_____ **\$50** _____ **# of additional staff, this includes lunch for both days**
2 staff members permitted per booth – to register additional staff cost is \$50.00 per person

_____ **Pre-registered attendees mailing list - \$375**– Available to exhibitors only
List includes name, company, and address (we are unable to provide phone numbers or e-mails)
List will be e-mail in an excel formant. **This list will be e-mailed out the week of June 4, 2012.**

Internet/Electrical

Electrical and Internet Connections **are not** included–contact the [Minneapolis Convention Center](#) 612-335-6000

Preferred Display Selection:

Method of Payment

Check _____ Credit Card _____

Payment must be included with form , no invoicing please.

Type of Credit card _____

Amount _____ Expiration Date _____

Account number _____

Name on card _____

Signature _____

Mail to: Minnesota Society of CPAs
1650 West 82nd Street, Suite 600
Bloomington, MN 55431
Fax: 888-487-9908

Questions? Looking for advertising or sponsorship information?

Please contact Leslie Mueller directly at 952-885-5520
Email: lmueller@mncpa.org

